



# Agenda

## Malvern Hills AONB Joint Advisory Committee

**Friday, 8 November 2019, 10.00 am  
Council House, Malvern Hills District  
Council**

**Avenue Road  
Malvern  
WR14 3AF**

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**Malvern Hills AONB Joint Advisory Committee**  
**Friday, 8 November 2019, 10.00 am,**

**Members**

**Elected Members:**

Mrs G Rees (Chairman)	Malvern Hills Conservators
Dr K A Pollock (Vice Chairman)	Worcestershire County Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Mr A Johnson	Herefordshire Council
Mrs H l'Anson	Herefordshire Council
Prof J W Raine	Malvern Hills District Council
Mr P A Tuthill	Worcestershire County Council
Ms J Wood	Malvern Hills District Council
Mr R Yeates	Forest of Dean District Council

**Non-Elected  
members:**

Mr W Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Mr J Hervey-Bathurst	County Land & Business Association
Mr F Hill	Campaign to Protect Rural England
Ms H McDowall	Natural England

**Co-Opted Members:**

Mr A Lee	Herefordshire Local Access Forum
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**Agenda**

Item No	Subject	Page No
1	<b>Apologies and Substitutes</b>	
2	<b>Declaration of Interests</b>	
3	<b>To elect a Chairman</b>	

Agenda produced and published by Simon Mallinson, Head of Legal and Democratic Services, County Hall, Spetchley Road, Worcester WR5 2NP

To obtain further information or a copy of this agenda contact Kate Griffiths on 01905 846630 or email: [kgriffiths@worcestershire.gov.uk](mailto:kgriffiths@worcestershire.gov.uk)

All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Wednesday, 23 October 2019

Item No	Subject	Page No
4	<b>To appoint a Vice Chairman</b>	
5	<b>Confirmation of the minutes of the previous meeting</b> To confirm the minutes of the meeting held on 5 April 2019	
6	<b>Community Transport Project</b> To receive a short presentation from Jacqui Philips CEO of Community Action Malvern on a project to bring people into the Malvern Hills AONB.	
7	<b>A summary of the Landscapes Review</b> To receive a report from Paul Esrich (AONB Partnership Manager) on the Landscapes Review. To note and then to discuss any issues pertinent to the Malvern Hills AONB.	1 - 14
8	<b>Environment and Climate Emergency and Nature Recovery</b> To receive a report from Paul Esrich and to discuss key themes, recommendations and priority actions.	15 - 32
9	<b>Development and Land Use Change in the setting of the Malvern Hills AONB</b> To receive a report from Paul Esrich and to discuss and endorse the proposed Position Statement.	33 - 42
10	<b>Sustainable Development Fund</b> To receive a report from David Armitage, AONB Partnership Assistant Manager.	43 - 44
11	<b>Information Items</b> To note the items for information.	45 - 48
12	<b>Verbal Reports from Partners</b>	
13	<b>Dates of Future Meetings</b> Meeting Dates 2020  Friday 24 April 2020 Friday 6 November 2020	
	If you have any other contributions that you would like to bring to the meeting, please contact Paul Esrich tel: 01905 845057.	